



"For they heard them speak with tongues, and magnify God." Acts 10:46."

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Pray for a Greater Outpouring of the Spirit and a World-wide Revival

The Standard Raised.

To its Full Height and Glory is What is Wanted
in these Last days.

To allow the Standard Lowered means to Underestimate the Value of the
Words of the Book.

God, in His infinite wisdom, fixed the standard for a godly life at exactly the right place. Ever since the existence of mortal man there has been a tendency to lower that standard.

At intervals throughout the existence of the human race, prophets of God have made their appearance and largely spent their lives in proclaiming to their fellowmen God's plan and standard for the human race. Such men have

not infrequently been the objects of severe criticism and ridicule, but when one would pass away another would take his place, so the theme has been agitated century after century and from one age to another.

In these last days is to be the final gradation which will enable God's true saints to reach the heights and replace the standard in its proper place.

Although there are many

different views as to what that standard is, yet there is but one, and it has ever been the same so far as God is concerned. Instead of lowering it so as to take in more people we must raise it to its full height although but a few may reach it.

It is ridiculous and a burlesque on the name of the christian religion for men and women to even claim to be christians and go around with their mouths stuffed full of tobacco and snuff and their bodies soaked and saturated with the poison nicotine that has gradually filled their systems ever since they took the first taste. It is a shame and a scandal on the worthy name of our Savior for people to claim to be Christ-like and use the filthy stuff or go a-

and or sit and suck and puff their idols from morning till night and all night long if they are not sound asleep.

There has been much said on this subject and yet a few people who claim a pentecostal experience still excuse themselves and hold on to their filth. The Church of God has taken a strong stand against it and is dealing with every member that is found engaged in the abominable practice. Some are giving it up while others love their filthy idol more than they love the Church. If they don't love the church more than they love their idols they are not worthy of membership in His pure clean body any way. Let them go. Such people should be shunned until they become ashamed, (1Cor. 5:11, 2Thes. 3:14, 15.) Let them put away their idols and know that their souls may be saved in the day of Jesus Christ.

We have received some criticism for being so "narrow" that we would not receive any into the church that use tobacco, but its time of strictness on this line. Some say they use but a very little and they are clean with it. It is not filthy, and that we would gain in numbers very rapidly if we were not so "narrow" on that line. To which we reply that God's Word is the standard, the decision was made by the Assembly after discussing the matter eight years, and the matter was settled after due deliberation, and the honorable body was sure the conclusion was Scriptur-

al. So no one need expect to be a member of the Church of God and use tobacco in any form. It is the duty of the ministers to look after this matter, and every pastor should make a careful investigation of his members and if he finds any who are guilty he should deal with them kindly but positively and let them decide the question for themselves. The church must be free from tobacco users. The pastor that allows one of his members to use it without being dealt with is not loyal to the Assembly. The preacher that gives it any quarters whatever inside the church is disloyal to the church and merits a reprimand from his superior officer. (1Tim. 5:20.)

There are other things besides tobacco that the church is against in which if members indulge it means shipwreck and ruin. Have in mind a precious brother who no doubt was filled with the Holy Ghost. He was saved from the use of tobacco and strong drinks and his home was turned into a paradise. After a little while it was discovered that he was using "coca-cola" and other soft(?) drinks. He was kindly admonished, but refused to heed the admonition. This seemed to be the first wrong step, but it proved his ruin. Today he is in a miserable condition. Drink has gotten him again fastened with its cruel iron grasp and its fangs are constantly pouring their deadly poison into his vitals. The other day he and his wife, who were both once

members of the church, got into a fight and knocked each other down and he tried to shoot the officer that had him under arrest. These so-called soft drinks are dangerous and should be shunned and disdained.

The "picture shows," "vaudevills," and other attractions that are so popular now in every city and town are only gate-ways to hell and the Church of God is in opposition to all such as a place for its members. Carnivals, shows, theaters, the popular bass-ball games and all such are not worthy the patronage of a christian.

In a city recently a popular church investigated the many different places of amusement and chose out several to which they could recommend their members while they condemned certain others, but the members of the Church of God are to stay away from any of them and shun them as poison which they are to real vital Godliness: Thank God we have something better.

In one of our Southern cities recently one of our pentecostal girls was visiting an aunt of hers who was stopping in the city and when time came to go to the show the aunt insisted that her niece should go with her, but she politely declined. After much persuasion to no avail the aunt and her husband and the young girl walked out on the street and locked the door behind them. The aunt and her husband went on to the show and left the girl standing in the street.

The very ones who were older and should have been an example and a help to their more tender relative were in their blindness trying to set a trap to lead her to ruin. But thank God, the tender innocent girl was true to her convictions and chose rather to be alone in the street than to enter the door of hell with her older relatives. If every boy and girl who are members of the precious Church of God would only be as true and determined as this precious girl there would be less backsliding among our young people. Many who are much weaker in this respect than did this girl. But, thank God, there are many young people who are "as true as steel" to the church, and would not do any thing to bring reproach on her tender and beautiful brow.

The standard truly is high and to allow it lowered means to under estimate the value of the words of the Book, such as, "I would not that ye should have fellowship with devils," "Be ye not unequally yoked together with unbelievers," "And have no fellowship with the unfruitful works of darkness," "Neither filthiness, nor foolish talking, nor jesting which are not convenient, * * * For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God."

The coming of the Lord draweth nigh and it behooves us to measure our lives and works by the standard, and this is truly the time it should

be raised to the highest heights and held there invincible in the face of every foe that would show the least tendency to compromise. Every man or woman, boy or girl that has their membership in the Church of God should by their lives and conversation elevate the standard and hold it above reproach. By God's help we will do it. Hallelujah! Will we not? I fancy I hear a hearty response. BY HIS GRACE WE WILL!

FT. MYERS, FLA.

Dear Evangel Family: I am praising the Lord for this great salvation that He is still permitting us to enjoy and hold up to a lost world. Words can't express how much I love and appreciate the little Evangel, that brings so much sweet food to my soul. I am only one of the little ones that needs to be fed. Jesus told Peter to feed His lambs. I praise God for calling Bro. Tomlinson to the great work feeding the sheep and lambs through the little paper. I have felt very much impressed several times to sound a note in the Evangel that much prayer is needed and now I have before me the big words, "Pray! pray! pray!" Hallelujah.

We see a picture of people to-day in Mark 14. Just before his crucifixion, Jesus with a heavy heart prevailed with a few of his disciples to pray with him, but, oh, they slept the time away until too late. How much more needful to pray now, for we truly are living in the last days just before the coming of Jesus. Millions going down to Hell, even our own loved ones; many saved ones without grace and power to stand. Gifts not poured out in full. The church not perfect. Hundreds of things to be accomplished by prayer. Let the words ring in your ears, — Pray, pray, pray. And while you pray, please remember my husband and child-

ren that's unsaved, also the little band at Ft. Myers.

Mrs. W. W. Montgomery.

ANVIL SPARKS.

By M. S. Lemons.

The higher you are in your experience, the harder you will strike when you fall.

Doing well is hard to beat, therefore keep your flock grazing.

To be faithful means to keep like you began.

A life of Holiness is the result of a Sanctified heart.

Esau cried and cried and cried but he never got back what he lost.

"Be not rash with thy mouth and let not thine heart be hasty to utter any thing before God; for God is in heaven and thou upon earth: therefore let thy words be few." — Solomon.

"A good name is better than precious ointment; and the day of death than the day of (some) one's birth." — Solomon.

Pastor Russell says, "no hell he must be afraid his subjects will become alarmed."

Marvel not at this: for the hour is coming, in the which ALL that are in the graves shall hear His voice and COME forth, they that have done good unto the resurrection of life, and they that have done evil unto the resurrection of DAMNATION. — Jesus.

ST. CLOUD, FLA.

Dear Brothers and Sisters:—

It has been over four years since I rec'd the baptism and I am still standing true. I just feel like shouting over what he has done for me and some of my children. Pray for my children that are not saved, also a special prayer for my husband who is unsaved. Do pray for my home to be opened up for prayer.

The meeting here at Bassville seems gone down on account of sickness, but I feel the fire burning in my heart yet and by God's help I am going through.

Your sister in Jesus,

Leacy A. Padgett.

The Church of God Evangel.

A. J. TOMLINSON, Editor.

CHAS. H. SHRINER, Office Editor and Business Manager.

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ATTALLA, ALA.

Dear Bro. Tomlinson,

I am delighted with victory and with the heavenward Pull in my soul. My heart is set on things above, and I am seeking to enter in at the strait gate where there will be no more sorrow, no more crying, no more sickness no more dying.

Won't it be grand when we get home and sit down under the tree of life, and tell each other how we overcame by the blood of the lamb and the word of our testimony?

W. A. Haynes.

Camp Meeting.

—AT WIMAUMA, FLA.—

May 21 to 31, 1914.

Prepare to attend.

A. J. Tomlinson in charge.

SPECIAL OFFER. Would you like to help introduce the Evangel into new homes? Of course you would. Then listen. Send us one dollar, and we will send the Evangel for 10 weeks (nearly three months) to any ten names you send. And we will send you free a beautiful button bearing a cross and crown, with the words, "JESUS ONLY." If all of the Evangel Family will think and pray over this, they will see in it a wonderful opportunity to spread the Gospel, build up the Church of God and save many immortal souls.

Write names and addresses very plain. Make checks, money orders and express orders payable to the Evangel Pub. Co., Cleveland, Tenn.

Several Sunday Schools have sent earnest requests for Church of God Literature. All schools please meet Sunday, March 15, and decide or act as God may lead.

UNBELIEVERS SHALL ALL PERISH.

(By Mrs. Mary Howell.)

"He that believeth on the Son hath everlasting life, and he that believeth not the Son shall not see life, but the wrath of God abideth on him." Jno. 3:36.

"He that believeth on him is not condemned, but he that believeth not is condemned already." Jno. 3:18.

"For God so loved the world that he gave his only begotten Son that whosoever believeth on him should not perish but have everlasting life." Jno. 3:16.

Now you see, beloved friends, that we poor human beings were lost to God, or to heaven, were doomed already seeing God's wrath was abiding on us, being alienated and enemies. Col. 3:21. So God was in Christ reconciling the world unto himself. 2Cor. 5:19.

When Jesus came he came with a mission to fulfill, neither is there salvation in any other, for there is "None other name under heaven given among men whereby we must be saved." Acts 4:12. "Search the Scriptures for in them ye think ye have eternal life." Jno. 5:39. If you would read God's word carefully and prayerfully you would see plain enough, that is if you want to see, that God shall banish the sinners eternally from his presence and that would be HELL enough for me; for I mean to sit right at the foot of God's big chair, and be neat and clean so I shall be always ready to do his bidding, run errands, hand him the Book or just anything to please Him. I want to have a place near his throne. Oh glory, I want to go now. I don't expect a big work or high place, but I do mean to be eternally with the Father.

"The wicked shall be turned into HELL and all the nations that forget God." Ps. 9:17, but if the wicked will "turn from ALL his sins that he hath committed and keep ALL my statutes and do that which is lawful and right he shall surely live, he shall not die." Ezek. 18:21. Please note God said ALL

your sins—not just a part. Get saved, and stay saved by not committing any more sins. May God help you to do so now.

I understand God sent Jesus to destroy sin, 1Jno. 3:5-8, and if we can't be saved from sin, Jesus certainly failed in his mission for he came to save those that were lost. Matt. 18:11 Mark 2:17 Luke 9:56 Jno. 3:17.

Jesus said (Matt. 28:18) "All power is given unto me in heaven and in Earth." Which means he accomplished what he came to do, which we have shown by the Scripture was to save us—praise our King. Do you believe God would have mocked us by providing an insufficient Savior? No. I believe every word inside the lids of my Bible and when the birth of Jesus was announced it was on this wise, "He shall save His people from their sins." Matt. 1:21. I have found every word true. He saved me from an ugly temper and a hateful disposition and He saved me from ALL my many sins and keeps me saved every day just alike.

God is not willing that any should perish but wants all to come to repentance. 2Pet. 3:9.

"I have no pleasure in the death of the wicked." Ezek. 33:11.

"Thus saith the Lord, the soul that sinneth, it shall die." Ezek. 18:4. "for the wages of sin is death." Rom. 6:23.

If you accept Jesus you have Power to become the son of God you must be born again. "Except a man be born again he cannot see the kingdom of God." Jno. 3:3. "We know whosoever is born of God sinneth not." 1Jno. 5:18. Whosoever is born of God doth not commit sin, for his seed remaineth in him and he cannot sin because he is born of God. 1Jno. 3:9. "In this the children of God are manifested and the children of the devil."

He who commits sin, no matter how little, is a child of the devil, and if he says he is a Christian read 1Jno. 1:10.

"If we say we have fellowship with Him (God) and walk in darkness (commit sin) we lie and do

not the truth.

Rev. 21:8 and 22:15 reads, "But the fearful and unbelieving and the abominable and murderers, and whoremongers and sorcerers and idolaters and ALL LIARS shall have their part in the lake which burneth with fire and brimstone."

May God help everybody to get right and stay right.

Oneonta, Ala.

NASSAU, N. P. BAHAMAS.

To the Saints greeting.

I am now at Nassau, but expect soon D. V. to be on Abaco. While my body is sick my soul is rejoicing in the Lord. I have taken only one trip on the water since coming over, that was to Eleuthera. I found a Church of God there, with a band of dear saints. Bro. Lowe, their pastor, is a dear sweet brother.

Let us do all we can for the Master and be ready for His coming.

Your brother in the work,

Milton Padgett.

P. O. Box 444,

CAIRO, EGYPT.

Dear Bro. Tomlinson,

Grace and peace be multiplied to you.

We have great reasons to praise our God, for what he is doing in our new mission. The meetings are blessed of God. People are hearing the word, and many getting under conviction. Within two weeks 12 saved and 2 received the baptism of the Holy Ghost. The altar more than full. Have waiting meetings Fridays for those who want something from the Lord. Pray especially for these meetings, that God may come upon us with greater power than ever.

We praise God for what he is doing among the children. Last Sunday afternoon we had a room full of little children—they are so sweet and bright—we love to see their faces. It does my heart good to hear them sing the songs of redemption. Praise God, we are happier now than we have been in the service of our God and King.

Alexander and Carrie Paul,

Apostolic Faith Mission,

Faggala, Cairo, Egypt.

Pointed Paragraphs.

By Sam C. Perry.

If we whine around and complain about what we suffer for Jesus' sake, we will get no reward.

If we have the mastery over self and live in victory then we can say with Paul "not I but Christ."

If we would have the field of our usefulness enlarged, we must be faithful and do our best where God has put us.

Many a man has let the greatest opportunity of his life pass unused, because he was looking for something bigger.

Faithfulness in little things gives the preparation needed to be able to do greater things and to be more useful.

Why go around loaded down with cares, burdens etc., When the Lord has said "Cast thy burden on the Lord and He shall sustain thee?"

If the Word of God is true, let's put it into practice. It was never made for an ornament to lay on the center table.

Some trials drive us closer to God, if in them we are true to Him, but those who are untrue go the other direction.

A bird that does not use his wings to fly will soon have no wings with which to fly, so a man who does not use the faith God has given him will soon have no faith to use.

If we always dealt as considerately with others as we do with ourselves, we'd have more unity, but it would take more of the love of Christ in us to do it.

If God is to fight our battles as

He has promised, why fret and worry about the final outcome? We sometimes need to "stand still and see the salvation of the Lord."

If men could see their own faults and weaknesses as easily as they see those of others, "a word to the wise would be sufficient," they'd seek to put them away at once, unless stubbornness prevented them.

If it were as hard for us to see the faults of others as it is to see our own, we'd not have so much division among us. If we haven't the love that covers the multitude of sins, its better we were blind to them.

Matt. 8:16, says "Jesus bore our sickness and carried our sorrows." If that be true why need we be continually grunting around sick? He bore them that we might be free from them. May God help us to live up to our doctrine.

Jesus said, "I am the light of the world, he that followeth me shall not abide in darkness. "The closer we are to Him the more of His light and likeness we reflect in the world. It isn't the loudness of our profession that counts, but the Spirit and power of Christ manifested in our words, ways and works.

If God's word be true one tenth of the income of His children belongs to Him, and in keeping it from Him they rob Him and are cursed with a curse, but if they give it to Him, He has promised a great blessing, so great that there is not room to contain it. Why not prove this promise true? Thousands have. It still stands challenging you to prove it, will you?

If "we wrestle not with flesh and blood," and "the weapons of our warfare are not carnal," why not do away with such warfare and weapons? O vain man, thou who doth expect spiritual ends from fleshly means, knowest thou not that "that which is flesh is flesh," Tho' it may, for a little while appear spiritual? It will all by and by show its true nature.

In warm genial weather the trees send their roots deep in the earth, and then when winter's winds come they hold steadfast. So in the good meetings and times of refreshing, when showers of grace are coming down, we should gain strength to withstand in the trying hour that is sure to come to every one.

Special seasons of grace and spiritual blessings prepare us for the special opportunities to do good and the fiery trials that await us.

LOVING, GA.

To the Evangel Readers:

Just a word in regard to the mission work here. These mountain people need the gospel. The church at Loving has been doing no good the past year for lack of a regular pastor. This year Bro. Bryant has agreed to take this work. He said he would take the church and trust the Lord for the expenses.

Pray with me that God will supply all his needs. We can't afford to see the work go down. He will have to travel 112 miles each way once a month.

Your brother saved, sanctified and filled with the Holy Ghost,
Guss. Tarpley.

E. S. Barr. and Wife write that the meeting at Miami has closed. The meeting proved a great blessing to the dear saints. One brother from Rome, Ga. received the baptism.

ARKADELPHA, ALA. "We are still alive and in the battle for the Lord. The Lord is blessing in the work. I don't know how long we will be here. Your sister in Christ"
Delia Brouayer.

Sunday School Lesson.

Edited by F. J. Lee.

LESSONS BY THE WAY.

Luke 13: 18-30. March 22.

MOTTO TEXT, Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven. Matt. 7:21.

CENTRAL TRUTH. Those who enter the kingdom must do the will of our Father in heaven.

* * * * *

After the healing of the woman spoken of in last lesson; what did Jesus begin to teach about?

He began to teach about the kingdom of God. Verse 18.

Unto what did He compare it?

A mustard seed. Verse 19.

Unto what else did He liken the kingdom of God?

To leaven hidden in three measures of meal.

Now where did Jesus go teaching?

"Through the cities, (of Perea southward) toward Jerusalem."

What did one in His journey ask Him?

"Lord are there few that be saved?"

How did Jesus reply?

"Strive to enter — many shall seek — and shall not enter."

What does the parable in verse 22 teach?

That many shall come to the Lord after the door is shut but shall not enter. Matt. 25:10.

What will be their excuse for expecting to get in?

"We have eaten and drunk in thy presence, and thou hast taught in our streets."

What will be the Lord's reply?

"I tell you I know you not whence you are." Matt. 25:41.

What will become of those parties?

They shall be thrust out, where there is weeping and gnashing of teeth.

What will cause such weeping and gnashing of teeth?

It is seeing Abraham, Isaac and Jacob, with all the prophets in the kingdom.

What of the gathering together of His people?

They shall come from the east, west, north and south.

What is meant by, the last shall be first and the first last?

The Gentiles shall come in. At last the Jews shall come in.

PRACTICAL THOUGHTS.

The Motto text of this lesson teaches that the people that will enter the kingdom of heaven, are the people that do His will, Paul said, "This is the will of God even your sanctification." That WILL: locked up in our souls and kept safe there, 'till the final reckoning will insure us an eternal inheritance in the kingdom of heaven. We find again it is a very narrow way; and He says "straight is the gate." Many will try to get in on the plea that they have taken the sacrament, and listened to His word on the street, and other places, verse 26. But He will say "I tell you I don't know you." What's the matter? They haven't done His WILL. Then, what weeping and gnashing of teeth! because they will see the patriarchs and prophets, enjoying the same as they could have enjoyed. Here "prophets," apply to all spirit filled people; Paul said the spirits of the prophets are subject to the prophets. So the different gifts in the spirit filled people make them prophets. So let every one strive to do His WILL, that we may have an abundant entrance into the heavenly kingdom.

The Bible

THIS BOOK CONTAINS—The mind of God, the state of man, the way of salvation, doom of sinners, the happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable.

Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you and comfort to cheer you. It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's charter. Here Paradise is restored, Heaven opened, and the gates of Hell disclosed. CHRIST IS ITS GRAND SUBJECT, our good its design, and the glory of God its end. It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure. It is given you in life, will be open at the Judgment, and be remembered forever. It involves the highest responsibility, rewards the greatest labor, and condemns all who trifle with its holy contents.

SHOULD YOU READ IT?

CRAB ORCHARD, TENN.

Dear Evangel Readers,

Am still on victory's side. Glory to His name. I was a Baptist but did not have enough of God's love in my heart. Glory!

Praise His name since I received the baptism there are five women and one little boy here has the baptism.

Pray for us as we have no man to help us. I am pushing on with them the best I can. We have prayer meeting twice a week. Sunday night the power fell on all of us and it was wonderful.

I want this letter published as we want to advertise for a preacher. We want some good man to answer this. We are praying for a preacher to come and help us.

We will see that he gets board and shelter and money too. Will some one answer this and tell what time that he can come and we will fix for a good meeting.

Yours under the blood,

Florence Hassler.

BOYETTE, FLA.

To the readers of the Evangel scattered abroad, greeting: I am still praising God for his blessed spirit that abides in my soul, giving joy unspeakable.

Am so glad I have found the Bible Church. I am not at all discouraged in this way, for I know God is true and is going to have a people that he can trust with the gifts, and that will be of the same mind and speak the same things.

Many things will have to be sifted out of his church before it is spotless, but let us pray and agonize before God until every one is in perfect working order.

It makes me rejoice when I think about the things God has in store for us.

Brothers and sisters let us press on and humble ourselves more and more under the mighty hand of God. Let us pray more for each other. Oh how I feel the need of prayer.

Your sister in Jesus,

Ella Simmons.

Short Testimonies.

* * * * *

ROME GA.

God bless the Evangel family. While I was reading some in the paper about the Church of God, I said, "God bless this message." Let us pray more, and let the Holy Ghost have His way. Don't let my ideas get in the way. I am happy with Jesus alone. While I was praying a bright light shone before me and Jesus walked through the light. Sometimes I just want to go home with Jesus. God bless our little paper.

Your brother

W. F. Cooper.

CLARENCE TOWN, L. I.

I want to thank God through the little paper for the way he is leading me these last days. We are not dead yet. The battle is still on. We are now engaged in a fierce fight. Two English church ministers are trying to draw away every one of our members, has even tested me, but as I always do since I found this way I asked God's help, and by his help I mean to stand fast in the liberty wherewith Christ has made me free and not entangle myself again with the yoke of bondage. I have the church house shut in, but we have only some scantling lumber for beams and other lumber for seats but no flooring. Am anxious to complete it as soon as possible. Any help will be appreciated. I am trying to do all that one poor old man can do, bless His dear name.

Oh it is so sweet to trust in Jesus, and I find it just as sweet to live for Him. We have a few honest hearted people that attend our meetings

I hope God will send some one that will help cultivate this field and set the church in order for there is a few people now that would like to be baptized but I am no minister. I am only trying to keep things together and to push the work ahead. I mean to be true to my post of duty.

Lewis J. Major.

BELMONT, N C

Dear Saints:—

Praise God for a full and free salvation. I thank him for keeping me low and humble at his sweet feet. I have been serving Jesus about one year and the way gets sweeter every day. Thank God for this highway of holiness and the great Church of God.

I am thanking Him for keeping my body healed. Pray that I may live at Jesus feet till he comes.

Your Sister under the blood

Pearl Auten.

CLEVELAND, TENN.

Dear Evangel:

I was converted at the Methodist church, Alton Park, Tenn. 1908. I was saved and I knew it. Then I threw away my tobacco and began searching my Bible. I went to conducting prayer meeting at a small church near Rossville, Ga. I got so interested folks said I was losing my mind.

About two months later some Cleveland preachers come to East Lake preaching sanctification. The people had made them take down their tent because of disturbing them. Bro. M. S. Lemons preached that night in a man's yard in the open air. Bros. A. J. Tomlinson, Lemons, and Trim were present. I was so convicted I could hardly stay on my seat. I went to the altar and was sanctified wholly. A brother came to me and told me to get on my knees and seek the baptism of the Holy Ghost. I fell to my knees crying out for the Comforter. The power struck me and began to shake and roll me. I was about two hours and a half under the power and in all the suffering, I saw Jesus with a rainbow about his head like the sun.

As long as I would give God the glory I could see the vision, but as I was suffering it came to me I had to die. I tried to call Bro. Tomlinson to help me go through this great struggle but my tongue seemed to be swollen so I could not call him.

In a couple of hours I spoke in tongues and got up very quietly. Afterwards the power fell and I was

shouting and praising God. I started home about six miles on foot to tell father and mother what a treasure I had found.

Some time later while taken with fever I saw a vision of innumerable angels. Three of them came and and talked with me. I asked why I might not go with them. They pointed to a large crowd of people and said I had to preach to them. I was all right, but I had to work awhile longer.

I went to helping Bro. McFarling in a tent meeting. He was the only man in my reach that even believed one could live free from sin.

Pray that the Lord may have his way with me. Also for my wife that she may be sanctified and baptized with the Holy Ghost.

Goldman Ingram.

DURANT, FLA. — I want to ask all the true Saints of God that believe in divine healing, to have a special prayer for me. I have been sick some time. Pray that God will give me health and strength to take care of my two little children. I want him to have his way with me. God bless the Evangel family.

Your sister under the precious blood,

Essie Taylor.

CHICKAMAUGA, GA.

To the Evangel,

Greeting in Jesus' name. I am so glad you have made the dear little paper a weekly. Pray for me. Pray that the Lord may send some one here to stand for the truth.

Your sister under the blood,
Martha Durgin.

May Meeting.

—At Stonefield Camp Ground—
Near Cascilla, Miss. May 10-17.

M. S. Lemons, E. Haynes and
Wife in charge.

Bro. Tomlinson sends an encouraging report from Kentwood, La. Also sent a subscriber. He goes soon to Pitts, Ark. The Lord is greatly blessing the work.